




## Faculty Details proforma for DU Web-site

<b>Title</b>	<b>PROFESSOR</b>	<b>First Name</b>	<b>PRAKASH</b>	<b>Last Name</b>	<b>NARAYAN</b>	<b>Photograph</b>
<b>Designation</b>	<b>PROFESSOR</b>					
<b>Address</b>	<b>DEPARTMENT OF ADULT, CONTINUING EDUCATION AND EXTENSION, UNIVERISTY OF DELHI, DELHI -110007</b>					
<b>Phone No</b>	<b>Office</b>	<b>011-27667280</b>				
	<b>Residence</b>					
	<b>Mobile</b>	<b>9811441924</b>				
<b>Email</b>	<b>prakashnarayandu@gmail.com</b>					
<b>Web-Page</b>						
<b>Educational Qualifications</b>						
<b>Degree</b>	<b>Institution</b>				<b>Year</b>	
<b>PhD</b>	<b>UNIVERSITY OF DELHI</b>					
<b>MPhil</b>	<b>UNIVERSITY OF DELHI</b>					
<b>Career Profile</b>						
<b>PROFESSOR, DEPARTMENT OF ADULT, CONTINUING EDUCATION AND EXTENSION SINCE JULY 2015</b>						
<b>Administrative Assignments</b>						
<b>MEMBER GOVERNING BODY, Keshav Mahavidyalya</b>						
<b>MEMBER GOVERNING BODY, INDRAPRASHTHA COLLEGE FOR WOMEN</b>						
<b>Areas of Interest / Specialization</b>						
<b>COUNSELLING AND GUIDANCE</b>						
<b>LIFELONG LEARNING</b>						
<b>Subjects Taught</b>						
<b>COUNSELLING AND GUIDANCE</b>						
<b>Sustainable Social Development</b>						
<b>S.No.</b>	<b>Subject</b>	<b>Days</b>	<b>Time</b>	<b>Classroom</b>		
<b>1</b>	<b>Paper -3.3- Counseling &amp; Guidance</b>	<b>Tuesday</b>	<b>10:00 a.m. to 11:25 a.m.</b>	<b>Room no.- 05</b>		
		<b>Friday</b>	<b>11.30 a.m to 12.55 p.m</b>	<b>Room no. 05</b>		
<b>2</b>	<b>Paper-Extension and Social Development</b>	<b>Wednesday</b>	<b>2.00 p.m to 4.25 p.m</b>	<b>Room no. 05</b>		
<b>3</b>	<b>Interaction with Researchers</b>	<b>Monday</b>	<b>9.30 a.m to 12.55 p.m</b>	<b>Room no. 04 ( Cabin –C-4 )/Room No. 08</b>		
<b>4</b>	<b>Interaction with Researchers</b>	<b>Wednesday</b>	<b>9.30 a.m to 12.55 p.m</b>	<b>Room no. 04 ( Cabin –C-4 )/Room o.08</b>		

5.	Interaction with Researcher	Thursday	9:30 a.m. to 1:00 p.m.	DACEE No. 4 (C-4)
6.	Students Contact Hours	Thursday	2:00 p.m. to 5:30 p.m.	DACEE No. 4 (C-4)

Time table of the subjects taught during the current semester

**PhD, 1 completed, and 4 under progress**  
**MPhil, 2 Completed, 5 under progress**

Publications Profile

**BOOKS:**

**AUTHORED:**

Social Processes and Buddhism: A study of Bihar and Eastern Uttar Pradesh During Early Historic Period (Circa 600 BC-200BC), Apple Books, New Delhi, 2014, **ISBN 978-93-83996-04-9**

Society and Economy in Ancient Nepal, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-05-6**

**CO-AUTHORED:**

African Diaspora in India: A Historical Analysis with Dr. Surendra Kumar, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-12-4**

Perspectives on Colonialism and Nationalism in India: A study of Historiographical Traditions with Amit K. Suman, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-14-8**

Purvamadhyakalin Samaj with Narottam Vinit, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-11-7**

Issues of Identity and Assimilation with Dr. Surendra Kumar, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-10-0**

Dakshin Bhartiya Itihas: Arthavyawastha aur Samaj with Dr. Pravin Kumar, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-03-2**

Aupniveshik Bharat: Ek Arthik Vishleshan with Dr. Pravin Kumar, Apple Books, New Delhi,

2014, **ISBN 978-93-83996-17-9**

Prachin Bharat: Samajik Arthik Itihas with Dr. Pravin Kumar, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-18-6**

Adhunik Bharat: Ek Sankshipta Parichay with Dr. Parvin Kumar and Dr. Rajkumar, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-13-1**

National Minorities in China with Dr. Aditya Narayan Misra, Apple Books, New Delhi, 2014, **ISBN 978-93-83996-14-8**

**RESEARCH PAPERS:**

Corporate Social Responsibility Learning Through University: An Indian Perspective, Indian Journal of Adult Education, Vol. 79, No. 03 July –September, 2018, ISSN 0019-5006.

A study of the Effectiveness of Counseling, Guidance and Mentoring in the University System: A Pilot Study. Indian Journal of Lifelong Learning & Educational Guidance, Publisher: ASHA, Vol. No.3 (No.1) April –September 2016, ISSN 2349-0926.

Archaeological Sources of Historical Reconstruction of India, Global Journal of Multidisciplinary Studies, Vol. 3, Issue 5, April 2014, **ISSN 2348-0459**

Political Formation: Gana-Sarighas and Monarchies at the Time of Buddha, Global Journal of Multidisciplinary Studies, Vol. 3, Issue 5, March 2014, **ISSN 2348-0459**

An Analysis of Harappa in Punjab, International Journal of Revolution in Science and Humanity (IJRSH), Vol. 4, no. 1, April 2014, **ISSN 2321-4538**

Economic and Urban Processes: Agriculture, Craft, Trade and Urbanization, International Journal of Revolution in Science and Humanity (IJRSH), Vol. 2, no. 1, September 2013, **ISSN 2321-4538**

Social Process, Structures and Reformations (Buddhist View on Caste), International Journal of Revolution in Science and Humanity (IJRSH), Vol. 4, no. 1, April 2014, **ISSN 2321-4538**

Culture and Settlement Pattern of Neolithic in Ancient India, International Journal of Revolution in Science and Humanity (IJRSH), Vol. 2, no. 2, October 2013, ISSN 2321-4538

Brahman as a Normative Term, International Journal of Revolution in Science and Humanity (IJRSH), Vol. 3, no. 1, December 2013, ISSN 2321-4538

Conference Organization/ Presentations (in the last three years)

**Paper Presentation:**

Paper On “Corporate Social Responsibility and Lifelong Learning Through University; An Indian perspective” , presented in the International Winter School held on 5<sup>th</sup> – 16<sup>th</sup> February, 2018, University of Wurzburg, Germany.

Paper on ‘**Counseling, Guidance & Monitoring in Lifelong Learning**’, presented in the Two day Workshop on Professional Development in Lifelong Learning & Extension on 21 & 22 October 2013, at Department of Adult, Continuing Education & Extension, University of Delhi

Paper on ‘**Counseling Skills among Street Educators**’, presented in Five Day Training Programme for the Street Educators on 30 March-03 April 2013, at Department of Adult, Continuing Education & Extension, University of Delhi

Paper on ‘**Impact of Globalization on Buddhism**’, Presented in an International Seminar on Buddhism and Globalization on 17-19 February 2010, at Old Convocation Hall, Faculty of Arts, University of Delhi, Delhi

Paper on ‘**Development of Theravada Buddhism**’, Presented in a National Seminar on Origin and Development of Buddhist Sects: Their Cultural Identity and Cross Cultural Perspective on 6-7 February 2009, at Old Convocation Hall, Faculty of Arts, University of Delhi, Delhi

Paper on ‘**Buddhist Councils: Their Relevance in Modern Period**’, presented in an International Seminar on Sangatis (Buddhist Councils): Perspectives & Prospects on 8-10 February 2008, at Old Convocation Hall, Faculty of Arts, University of Delhi, Delhi

Paper on ‘ <b>Theravada Mahayan Buddhism in Global Era</b> ’, presented in an International Conference on Buddhist Linkages in South and South-East Asia: Perspectives and Prospects, 7-9 October 2011, Conference Centre, University of Delhi
<b>Research Projects (Major Grants/Research Collaboration)</b>
<b>Mentor: DU Innovation Project titled:</b> (i) Dilli Vishwavidyalaya mei Adhyayanrat Pravasi Vidyarthi: Samasayein awam Sambhawnayein 2013-14 (ii) Role of Films in Educating Students: An Innovative Study of Colleges of University of Delhi 2015-16
<b>P. I.</b> <b>1. A study of the Effectiveness of Counseling, Guidance and mentoring in the University system: A Pilot study, 2015-2016</b>
<b>Awards and Distinctions</b>
<b>Member Editorial Board: National Journal of Lifelong Learning and Educational Guidance</b>
<b>Association With Professional Bodies</b>
<b>Indian History Congress, NMML, Ratan Tata Library, Central Reference Library</b>
<b>Other Activities</b>
<ol style="list-style-type: none"> <li>1. Delivered a lecture on ‘Subaltern Discourse: An alternative Perspective’ at DCRC on 06.05.2016</li> <li>2. Delivered a lecture on ‘Historical approaches to history writing’ at Aditi College in ` Feb., 2016</li> </ol>

Signature of Faculty Member

- You are also requested to also give your complete resume as a DOC or PDF file to be attached as a link on your faculty page.